

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE JUDICIARY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2013

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Sheila Jackson Lee .....	2/16	2/19	Korea .....		316.76		19,969.70		1,235.64		21,522.10
	2/19	2/21	Vietnam .....		833.64				568.62		1,402.26
Hotel no show charge .....			Cambodia .....		142.00						142.00
	2/22	2/22	Germany .....						580.00		580.00
Committee total .....					1,292.40		19,969.70		2,384.26		23,646.36

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BOB GOODLATTE, Chairman, Apr. 18, 2013.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2013

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Lale Mamaux .....	2/15	2/17	Israel .....		996.00						996.00
	2/18	2/20	Turkey .....		1,022.31						1,022.31
	2/21	2/23	Austria .....		1,170.70						1,170.70
Hon. James McGovern .....	2/18	2/20	Cuba .....		500.00		333.00				833.00
Committee total .....					3,689.01		333.00				4,022.01

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. PETE SESSIONS, Chairman, Apr. 17, 2013.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SMALL BUSINESS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2013

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Scott Tipton .....	1/25	1/26	Israel .....		498.00		( <sup>3</sup> )		1,724.08		2,222.08
	1/26	1/27	Bangladesh .....		294.93		( <sup>3</sup> )		224.93		518.96
	1/27	2/2	India .....		1,982.18		( <sup>3</sup> )		1,904.26		3,886.44
	2/2	2/3	Portugal .....		278.00		( <sup>3</sup> )		469.75		747.75
Committee total .....					3,053.11				4,323.02		7,375.23

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.<sup>3</sup> Military air transportation.

HON. SAM GRAVES, Chairman, Apr. 29, 2013.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMISSION ON SECURITY AND COOPERATION IN EUROPE, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2013

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Allison Hollabaugh .....	1/26	2/1	Ukraine .....		1,243.40		2,462.30				3,705.70
Shelly Han .....	2/3	2/6	Austria .....		901.00		1,828.10				2,729.10
Paul Carter .....	2/15	2/20	Armenia .....		1,180.58		13,476.80				14,657.38
Janice Helwig .....	1/11	3/22	Austria .....		20,959.84		1,828.10				22,787.94
	3/15	3/19	Australia .....		1,697.00		11,506.20				13,203.20
Committee total .....					25,981.82		31,101.50				57,083.32

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. CHRISTOPHER H. SMITH, Apr. 25, 2013.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1377. A letter from the Administrator, Department of Energy, transmitting a report on The Availability and Price of Petroleum and Petroleum Products Produced in Countries Other Than Iran; to the Committee on Energy and Commerce.

1378. A letter from the Inspector General, Department of Health and Human Services, transmitting the Fiscal Year 2012 Medicaid Integrity Program Report; to the Committee on Energy and Commerce.

1379. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-54, "Permanent Supportive Housing Application Stream-

lining Temporary Amendment Act of 2013"; to the Committee on Oversight and Government Reform.

1380. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-59, "Temporary Assistance for Needy Families Time Extension Temporary Amendment Act of 2013"; to the Committee on Oversight and Government Reform.

1381. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-60, "Egregious First-Time Sale to Minor Clarification Temporary Amendment Act of 2013"; to the Committee on Oversight and Government Reform.

1382. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-63, "Captive Earthquake Property Insurance Temporary

Amendment Act of 2013"; to the Committee on Oversight and Government Reform.

1383. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting a status report on the Bureau of Prisons' compliance with the National Revitalization and Self-Government Improvement Act of 1997; to the Committee on the Judiciary.

1384. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting the Department's report providing an estimate of the dollar amount of claims (together with related fees and expenses of witnesses) that, by reason of the acts or omissions of free clinic health professionals will be paid for in 2014; to the Committee on the Judiciary.

1385. A letter from the Principal Deputy Assistant Attorney General, Department of

Justice, transmitting the Department's report detailing activities under the Civil Rights of Institutionalized Persons Act during Fiscal Year 2012; to the Committee on the Judiciary.

1386. A letter from the Assistant Chief Counsel for Hazardous Materials Safety, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Revision of Maximum and Minimum Civil Penalties [Docket No.: PHMSA-2012-0257] (RIN: 2137-AE96) received May 2, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1387. A letter from the Assistant Chief Counsel for Hazardous Materials Safety, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Miscellaneous Petitions for Rule-making (RRR) [Docket No.: PHMSA-2011-0142 (HM-219)] (RIN: 2137-AE79) received May 2, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1388. A letter from the Assistant Chief Counsel for Hazardous Materials Safety, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Harmonization with the United Nations Recommendations on the Transport of Dangerous Goods: Model Regulations, International Maritime Dangerous Goods Code, and International Civil Aviation Organization Technical Instructions for the Safe Transport of Dangerous Goods by Air [Docket No.: PHMSA-2009-0126 (HM-215K)] (RIN: 2137-AE83) received May 2, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1389. A letter from the Assistant Chief Counsel for Hazardous Materials Safety, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Miscellaneous Amendments (RRR) [Docket No.: PHMSA-2011-0138 (HM-218G)] (RIN: 2137-AE78) received May 2, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1390. A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2012-0803; Directorate Identifier 2011-NM-214-AD; Amendment 39-17419; AD 2013-08-02] (RIN: 2120-AA64) received May 2, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. FOXX: Committee on Rules. House Resolution 198. Resolution providing for consideration of the bill (H.R. 1406) to amend the Fair Labor Standards Act of 1938 to provide compensatory time for employees in the private sector (Rept. 113-51). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. COURTNEY (for himself, Mr. TONKO, and Mr. McDERMOTT):

H.R. 1827. A bill to amend the Public Health Service Act to extend through fiscal

year 2018 the authorization for certain health care workforce loan repayment programs; to the Committee on Energy and Commerce.

By Mr. COURTNEY (for himself, Ms. DELAURO, Mr. FITZPATRICK, Mr. HIMES, Mr. LARSON of Connecticut, Mr. MCINTYRE, Mr. MEEHAN, Mr. THOMPSON of Pennsylvania, Mr. TONKO, and Ms. ESTY):

H.R. 1828. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to extend public safety officers' death benefits to fire police officers; to the Committee on the Judiciary.

By Mrs. CAPITO (for herself, Mr. BARR, Mr. SHIMKUS, Mrs. LUMMIS, Mr. STIVERS, Mrs. WAGNER, Mr. JOHNSON of Ohio, Mr. GRIFFITH of Virginia, Mr. WHITFIELD, Mr. MCKINLEY, and Mr. LATTA):

H.R. 1829. A bill to amend the Federal Water Pollution Control Act to provide guidance and clarification regarding issuing new and renewal permits, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mrs. CAPITO (for herself, Ms. CASTOR of Florida, Ms. BASS, Mrs. BLACKBURN, Mr. LATHAM, Mr. LOEBACK, Mr. MARKEY, Ms. MOORE, and Mr. TIBERI):

H.R. 1830. A bill to provide for the establishment of a Commission to Accelerate the End of Breast Cancer; to the Committee on Energy and Commerce.

By Mr. BENTIVOLIO:

H.R. 1831. A bill to preserve the constitutional authority of Congress and ensure accountability and transparency in legislation; to the Committee on the Judiciary, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BISHOP of New York (for himself and Mr. JONES):

H.R. 1832. A bill to amend chapter 21 of title 5, United States Code, to provide that fathers of certain permanently disabled or deceased veterans shall be included with mothers of such veterans as preference eligibles for treatment in the civil service; to the Committee on Oversight and Government Reform.

By Ms. DELAURO (for herself, Ms. SCHAKOWSKY, Mr. RANGEL, Ms. MOORE, Ms. JACKSON LEE, Ms. WILSON of Florida, Mr. CÁRDENAS, Ms. LEE of California, Mr. ELLISON, and Mr. SCOTT of Virginia):

H.R. 1833. A bill to amend the Incentive Grants for Local Delinquency Prevention Programs under the Juvenile Justice and Delinquency Prevention Act of 1974 to add gender-responsive services to the list of authorized grant purposes; to the Committee on Education and the Workforce.

By Mr. GRIJALVA:

H.R. 1834. A bill to establish a bipartisan 21st Century Great Outdoors Commission to assess the use, value, job creation, and economic opportunities associated with the outdoor resources of the public lands and other land and water areas of the United States, and for other purposes; to the Committee on Natural Resources.

By Mrs. LOWEY (for herself, Mrs. CAPPS, Ms. BORDALLO, Mr. COURTNEY, Mr. CONNOLLY, Ms. DELAURO, Mr. LANCE, Ms. MCCOLLUM, Mr. POLIS, and Mr. SCHIFF):

H.R. 1835. A bill to provide that service of the members of the organization known as the United States Cadet Nurse Corps during World War II constituted active military service for purposes of laws administered by

the Secretary of Veterans Affairs; to the Committee on Veterans' Affairs, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. NOEM:

H.R. 1836. A bill to enhance training and cooperation between law enforcement officers to respond to and prevent domestic violence and sexual assault in Indian country, to swiftly bring perpetrators to justice, to commission a GAO study, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. PALLONE (for himself, Mr. REICHERT, Mr. YARMUTH, Ms. LINDA T. SÁNCHEZ of California, Ms. SLAUGHTER, Mr. HOLT, Mr. SARBANES, Mr. CONYERS, Mr. CAPUANO, Mrs. DAVIS of California, Mr. VAN HOLLEN, Mr. FITZPATRICK, Mr. SMITH of Washington, Mr. WAXMAN, Mr. HONDA, Mr. MORAN, Mr. PRICE of North Carolina, Ms. NORTON, Mr. TIERNEY, Mr. RANGEL, Ms. EDWARDS, Mr. HIMES, Ms. PINGREE of Maine, Ms. CASTOR of Florida, Mr. SCOTT of Virginia, Mr. SCHIFF, Mr. COURTNEY, Mr. CUMMINGS, Ms. TSONGAS, Mr. NADLER, Ms. CHU, Mr. DEUTCH, Mr. JOHNSON of Georgia, Mr. ELLISON, Ms. EDDIE BERNICE JOHNSON of Texas, Ms. MCCOLLUM, Mr. LEWIS, Mr. POLIS, Mr. MICHAUD, Mr. GRAYSON, Mr. COOPER, Mr. LIPINSKI, Mr. McDERMOTT, Mr. HASTINGS of Florida, Ms. ESHOO, and Mr. COHEN):

H.R. 1837. A bill to amend the Federal Water Pollution Control Act to clarify that fill material cannot be comprised of waste; to the Committee on Transportation and Infrastructure.

By Mr. STIVERS (for himself and Mr. MORAN):

H.R. 1838. A bill to amend title XIX of the Social Security Act to apply the Medicaid primary care payment rate to additional physician providers of primary care services; to the Committee on Energy and Commerce.

By Mr. TIPTON:

H.R. 1839. A bill to designate certain Federal land in the San Juan National Forest in the State of Colorado as wilderness, and for other purposes; to the Committee on Natural Resources.

By Ms. TSONGAS (for herself and Mr. NEAL):

H.R. 1840. A bill to amend the Internal Revenue Code of 1986 to exclude from income and employment taxes real property tax abatements for seniors and disabled individuals in exchange for services; to the Committee on Ways and Means.

By Mr. WELCH:

H.R. 1841. A bill to provide for an earlier start for State health care coverage innovation waivers under the Patient Protection and Affordable Care Act, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SCHAKOWSKY (for herself, Ms. LEE of California, Ms. MATSUI, and Ms. LINDA T. SÁNCHEZ of California):

H. Res. 197. A resolution expressing the sense of the House of Representatives that supporting seniors and individuals with disabilities is an important responsibility of the